

|              | <b>Master Water Science</b>                                                                                     |                                                                                                    | <b>3. Semester</b>                                                    |                                                              | <b>WS 2007/08</b>                                                                                                            |
|--------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
|              | <b>Monday</b>                                                                                                   | <b>Tuesday</b>                                                                                     | <b>Wednesday</b>                                                      | <b>Thursday</b>                                              | <b>Friday</b>                                                                                                                |
| <b>8-10</b>  |                                                                                                                 | <b>L Membrane Technologies (optional)</b><br>Ulbricht<br>MG 272                                    |                                                                       |                                                              |                                                                                                                              |
| <b>10-12</b> |                                                                                                                 |                                                                                                    |                                                                       |                                                              |                                                                                                                              |
| <b>12-14</b> |                                                                                                                 |                                                                                                    | <b>L Biofilm, Biofouling, Biocorrosion</b><br>Flemming/Sand<br>MB 245 |                                                              |                                                                                                                              |
| <b>14-16</b> |                                                                                                                 |                                                                                                    | <b>S Biofilm, Biofouling Biocorrosion</b><br>Flemming/Sand<br>MB 245  |                                                              |                                                                                                                              |
| <b>16-18</b> | <b>Analytisch Chemisches Kolloqium</b><br>Schmidt, Hirner, Molt<br>MC 351/T03 R01 D34<br><b>siehe Aushang !</b> |                                                                                                    |                                                                       | <b>L Project Management (optional)</b><br>Griebler<br>MG 272 |                                                                                                                              |
|              |                                                                                                                 |                                                                                                    |                                                                       | <b>start: see special announcement</b>                       |                                                                                                                              |
|              | <b>P Instrumental Analytics</b><br>Schmidt, Hirner, Molt<br><b>see special announcement</b>                     | <b>P Technical Engineering Water (optional)</b><br>Gimbel/Hobby<br><b>see special announcement</b> |                                                                       |                                                              | <b>P Research Practical</b><br>Flemming, Sand, Gimbel,<br>Schmidt, Hirner, Molt, Ulbricht<br><b>see special announcement</b> |