

## Universitätsprofessur (W1-tt-W2) für "Kleinwinkelstreuung"

## Professorship (W1-tt-W2) in 'Small-angle Scattering'

Dear applicant,

Thank you very much for your interest in the W1-tt-W2 Professorship in 'Small-angle Scattering' at UDE. The information sheet attached provides a summary of your application; please include the completed form with your application documents. Please be assured that full consideration will be given to your academic record as provided in your extended CV.

Applications may be submitted via email as a single pdf file or in paper form. In the latter case it would be helpful if you could send an electronic copy of your application as well. However, failure to do this (e.g. due to data protection concerns using email) will in no way disadvantage you in the selection procedure.

Additional information:

- If care responsibilities or other circumstances have delayed the progress of your academic career, please specify the relevant periods (e.g. parental leave, caregiver leave) and, if applicable, the birth years of your children. Note that this information is voluntary.
- If you declare a severe disability a special application procedure may apply in accordance with local regulations. Specify the degree of disability in this case (Grad der Schwerbehinderung). Note that information about severe disability is voluntary.
- Provide numbers of publications and citations according to the "Web of Science" (WoS).
- When stating the number of courses given, please provide also, in brackets, the maximum number of hours per week and the maximum number of students per course.

# Professorship W1-tt-W2 in 'Small-angle Scattering'

## APPLICATION SHEET

### Personal information

|                                               |                                                                 |               |                     |             |
|-----------------------------------------------|-----------------------------------------------------------------|---------------|---------------------|-------------|
| Family name                                   |                                                                 | Given name(s) |                     |             |
| Title/Degree                                  | Sex/Gender                                                      | Date of birth | Number of children* | Nationality |
| Severe disability*                            | Supplementary Career Information (e.g., care responsibilities)* |               |                     |             |
| Preferred means of contact (email, telephone) |                                                                 |               |                     |             |

\*This personal information is voluntary

### Academic career

|                                                              |
|--------------------------------------------------------------|
| Current position (institution, type of contract)             |
| University degree (year, institution, advisor, grade)        |
| Doctorate (year, institution, advisor, grade)                |
| Research/Postdoctoral stays abroad (of more than six months) |
| Awards, distinctions, etc. (most important ones)             |

### Externally funded projects

|                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------|
| Significant contribution to the acquisition of funding, funding agency, short title, reference code, amount of funding in €, your contribution |
| Planned projects under review submitted by you as PI or with your significant contribution, funding agency, short title, amount in €           |

### Five most important publications or patents

Please enter the title, the DOI-number/ident number and a corresponding link to the published publication/patent if avail.

### Research accomplishments, quantified

|                                                                         |                                              |                                                                |                  |
|-------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------|------------------|
| Publications (WoS)                                                      | First / last /corresponding authorship (WoS) | Monographs                                                     | Feature articles |
| Conference talks since 2021 (inter-/national conferences and workshops) |                                              | Link to Scopus Identifier / ORCID ID or similar (if available) |                  |

### Teaching experience, quantified

|                           |                                   |                 |               |            |
|---------------------------|-----------------------------------|-----------------|---------------|------------|
| Mandatory lecture courses | Optional lecture courses, schools | Bachelor theses | Master theses | PhD theses |
|---------------------------|-----------------------------------|-----------------|---------------|------------|

### Scientific community service

Self-governance, outreach activities, conference organization, mentoring